



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ASTRAA GLOBAL SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ASTRAA SCHOOL ROAD, THIRUMALAI NAGAR ADIGATHUR VILLAGE, MELNALLATHUR MANAVALANAGAR, THIRUVALLUR, TAMILNADU - 602002 |
| 5      | PRINCIPAL NAME                    | Mr. G SAKTHI  |
| 6      | PRINCIPAL QUALIFICATION           | M A MEd   |
| 7      | SCHOOL EMAIL ID                   | info.astraaschool@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8939212714  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://astraaschool.com/cbse/TrustDeed.pdf">http://astraaschool.com/cbse/TrustDeed.pdf</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://astraaschool.com/cbse/NOC.pdf">http://astraaschool.com/cbse/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://astraaschool.com/cbse/CertificateRecognition.pdf">http://astraaschool.com/cbse/CertificateRecognition.pdf</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://astraaschool.com/cbse/BuildingSafetyCertificate.pdf">http://astraaschool.com/cbse/BuildingSafetyCertificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://astraaschool.com/cbse/BuildingSafetyCertificate.pdf">http://astraaschool.com/cbse/BuildingSafetyCertificate.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://astraaschool.com/cbse/SelfCertification.pdf">http://astraaschool.com/cbse/SelfCertification.pdf</a>                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://astraaschool.com/cbse/HealthSanitary.pdf">http://astraaschool.com/cbse/HealthSanitary.pdf</a>                       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://astraaschool.com/cbse/FeeStructure.pdf">http://astraaschool.com/cbse/FeeStructure.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://astraaschool.com/cbse/AnnualCalendar.pdf">http://astraaschool.com/cbse/AnnualCalendar.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://astraaschool.com/cbse/SchoolManagementCommittee.pdf">http://astraaschool.com/cbse/SchoolManagementCommittee.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://astraaschool.com/cbse/ParentsTeacherAssociation.pdf">http://astraaschool.com/cbse/ParentsTeacherAssociation.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS      |
|--------|-----------------------|--------------|
| 1      | PRINCIPAL             | Mr. G SAKTHI |
| 2      | TOTAL NO. OF TEACHERS | 25           |

|   |  |       |
|---|--|-------|
|   | PGT  | 7     |
|   | TGT  | 5     |
|   | PRT  | 10    |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

|   |   |          |
|---|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 21772.76 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 32 & 50  |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 74   |
| 4 | INTERNET FACILITY   | YES      |
| 5 | NO. OF GIRLS TOILETS  | 12       |
| 6 | NO. OF BOYS TOILETS   | 14       |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |          |

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